



Attention Parents of 8<sup>th</sup> grade Students:

Graduation photo retakes will be taken during the morning of Thursday, April 28th.



Atencion Padres de Estudiantes de 8 grado:

Las retomas de fotografias de graduacion se tomara durante la manana el jueves 28 de abril.



**THE D105 DIFFERENCE**

School District 105

# Board Report

**BOARD OF EDUCATION**  
Elias Lopez, Pres.  
Robert Sherman, Vice-Pres.  
Sheila Bryck, Secretary  
Amy Flaherty Hartman  
Candice Mares  
Bryan White  
Kelly Young  
**DISTRICT OFFICE**  
701 S. Seventh Ave.  
LaGrange, IL 60525  
Phone: (708) 482-2700  
Fax: (708) 482-2727  
d105.net

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**A report of items discussed and action taken at the April 25, 2022  
Regular Board of Education Meeting**

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## **PRESENTATIONS**

- **Ivy League Parent Survey Results:** presenter Dr. Brian Ganan
- **Right at School Presentation:** Before and After School Program: presenter Adam Case
- **Metrics Update:** presenter Dr. Brian Ganan
- **FY23 Administration Staffing:** presenter Dr. Brian Ganan
- **Technology Committee Presentation:** presenter Trish Murphy

## **PERSONNEL**

The Board approved the following personnel action:

*employment of:* **Jaz'mun Brooks**, 2<sup>nd</sup> Grade teacher, Ideal School, (pending background check), effective August 22, 2022 and the following summer school assignments: **Crystal Farkaschek**, Elementary Summer School Coordinator, effective April 26, 2022; **Sylwia Zalewska**, Middle School Summer School Coordinator, effective April 26, 2022; and **Mandy Kernagis**, Achiever '22 Coordinator, effective April 26, 2022.

*change of position for:* **Allison Cherry**, .5 Music Teacher for Seventh Ave to 1.0 Music Teacher for Hodgkins, Ideal, and Spring Avenue, effective August 22, 2022; **Sergio Molina**, Night Custodian for Seventh Ave School and the District, for part-time to full-time status, effective April 25, 2022.

*resignation of:* **Carl Burke**, Resource Teacher Bridges Program, Ideal School, effective June 6, 2022; **Anne Gallicho**, 5<sup>th</sup> Grade Teacher Seventh Avenue School, effective June 6, 2022; **Amanda Parker**, Library Assistant at Ideal School, effective June 3, 2022; and **Valaria Valdovinos**, Paraprofessional at Seventh Avenue School, effective April 12, 2022.

## **YOUR BOARD ALSO:**

- Received the regular monthly administrative updates
- Approved Salary Increases for Administration
- Approved Salary Increase for Nurse and Technology Support Staff
- Approved Salary Increase for Non-Union Staff
- Approved Intergovernmental Agreement for Administrator Services
- Approved Sale of Chromebooks to Students
- Approved the Hiring of Summer Custodial Staff

- Approved the Contract Renewal with Food Service Vendor for FY23
- Approved the Contract Renewal with Milk Vendor FY23
- Met in closed session for the purpose of discussing the appointment, employment, performance, and/or dismissal/resignation of personnel and a matter relating to an individual student and potential litigation.

**Next Regular Meeting: Monday, May 23, 2022 at 7:30 PM  
Gurrie Middle School Library Learning Center  
(Meeting agendas are posted on the “School Board” section  
of the district website, [www.d105.net](http://www.d105.net), 48 hours prior to the meeting)**

# 13<sup>th</sup> ANNUAL PINK OUT

May 7<sup>th</sup> – North LTHS Campus West Field

(Corner of Cossitt Ave & Gilbert Ave)

## GAME SCHEDULE

- 9:00 Freshman A vs Morton High School
- 9:00 Freshman B vs Hinsdale Central
- 9:00 JV vs Loyola Academy High School
- 11:00 Sophomore vs Lincoln Way East
- 11:00 JV vs Morton High School
- 1:00 Varsity vs Lincoln Way East

Support our teams to raise breast cancer awareness!! Our goal is to increase the number of breast cancer patients we help each year. We need YOUR help to achieve our goal!

**PINK  
OUT** 



**BRING Your friends and Family!  
Food, Pink Out T-Shirts, and Awesome Soccer**

**Admission donation of \$5 recommended.** All proceeds will go to:



**Karen Dove Cabral Foundation**

Improving quality of life for young mothers with breast cancer

Donation Info:



# Gurrie Middle School

Ed Hood, Principal

1001 South Spring Avenue  
LaGrange, IL 60525-2798  
(708) 482-2720  
www.d105.net

*Gurrie Middle School: Empower students to make a difference in our world by assisting them to be self-directed, passionate, lifelong learners.*

April 5, 2022

Dear Parent of Eighth Grader:

The eighth grade class at Gurrie will be making a class trip to Great America on Thursday, May 26th. The cost of this trip will be \$36.00 and is due as soon as possible. The money and the permission slip must be in no later than Friday, May 20<sup>th</sup>. In addition to this fee, students will need some spending money for a lunch and refreshments, as no bag lunches are allowed in the theme park.

Students will leave for the trip shortly after arrival at school that day and will return to school at about 7:00 P.M. Our usual bus transportation from the school to home will be available upon our return to the school building at the end of the day.

Not all students will be allowed to go on the trip. Any student who has two major disciplinary referral slips from April 7th on may not attend. Students are aware of this policy. **Any student not making the trip will have a regular full day of school with his/her teachers.**

The students will be chaperoned on the trip by teachers. If you have any questions, please refer them to your child's advisors.

Sincerely,

Mr. Ed Hood, Principal

-----Cut Here and Retain Top Portion and Return Bottom Portion to Advisor-----

## GREAT AMERICA CLASS TRIP

\_\_\_\_\_ Yes, my child has my permission to participate in the Great America trip on May 26th.

(This permission slip must be returned with payment. The fee of \$36 must be paid by May 20th.  
Make checks payable to Gurrie Middle School.)

\_\_\_\_\_ No, my child will not participate in the trip and I understand he/she must attend a regular day of school that day.

\_\_\_\_\_ Yes, my child has my permission to participate in the Great America trip on May 26th, but will use a Great America pass which the family has already purchased.

\_\_\_\_\_  
Student

\_\_\_\_\_  
Parent's Signature

*Gurrie Middle School: "Be Respectful, Be Ready, Be Safe."*

# Gurrie Middle School

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5 de abril de 2022

Estimado padre de estudiante de octavo grado:

La clase de octavo grado en Gurrie hará un paseo a Great America el jueves 26 de mayo. El costo de este paseo será de \$36.00 y se necesita pagar lo antes posible. El dinero y la hoja de permiso deben estar a más tardar el viernes 20 de mayo. Además de esta tarifa, los estudiantes necesitarán algo de dinero para un almuerzo y refrescos, ya que no se permiten almuerzos en bolsa en el parque temático.

Los estudiantes saldrán para el paseo un poco después de llegar a la escuela ese día y regresarán a la escuela alrededor de las 7:00 p. m. Nuestro transporte habitual en autobús de la escuela a casa estará disponible cuando regresemos al edificio de la escuela al final del día.

No todos los estudiantes podrán participar en el viaje. Cualquier estudiante que tenga dos boletas de referencia disciplinarias mayores a partir del 7 de abril no podrá asistir. Los estudiantes conocen esta póliza. **Cualquier estudiante que no haga el viaje tendrá un día regular completo de clases con sus maestros.**

Los estudiantes serán acompañados al paseo por maestros. Si tiene alguna pregunta, contacte a los consejeros de su hijo.

Atentamente,

Sr. Ed Hood, Director

-----Corte aquí y conserve la parte superior y devuelva la parte inferior al asesor-----

## GRAN VIAJE DE LA CLASE DE AMÉRICA

\_\_\_\_\_ Sí, mi hijo tiene mi permiso para participar en el viaje de Gran América el 26.

(Esta hoja de permiso debe devolverse con el pago. La tarifa de \$36 debe pagarse antes del 20.  
Haga los cheques a nombre de Gurrie Middle School.)

\_\_\_\_\_ No, mi hijo no participará en el viaje y entiendo que debe asistir un día normal de escuela ese día.

\_\_\_\_\_ Sí, mi hijo tiene mi permiso para participar en el viaje Great America el 26 de mayo usará un pase Great America que la familia ya compró.

\_\_\_\_\_  
estudiante

\_\_\_\_\_  
Firma del padre del

*Gurrie Middle School: "Sea respetuoso, esté listo, esté seguro".*

# Gurrie Middle School

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Ed Hood, Principal

1001 South Spring Avenue  
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*Gurrie Middle School: Empower students to make a difference in our world by assisting them to be self-directed, passionate, lifelong learners.*

April 6, 2022

Dear Parents of Eighth Graders,

We are excited to announce that we will again provide the opportunity for eighth graders to take a class trip to Great America on Thursday, May 26. Because this trip requires a high level of personal responsibility on the part of the individual students, we allow only students who have shown a high level of personal responsibility in the latter part of the school year to attend. Therefore, any student who earns two or more major referrals from April 7 on will not be eligible to attend. We have also discussed this policy with the students in advisory. Please review this with your child. If you have any questions, please contact your child's advisor(s).

Sincerely,

Team 8 Advisors

***Gurrie Middle School: "Be Respectful, Be Ready, Be Safe."***

**GURRIE MIDDLE SCHOOL**

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Mr. Ed Hood, Principal

1001 South Spring Avenue  
LaGrange, IL 60525-2798  
(708) 482-2720  
www.d105.net

*Gurrie Middle School: Empowering students to make a difference in our world by assisting them to be self-directed, passionate, lifelong learners.*

February 4, 2022

Dear Eighth Grade Parents:

As has been the tradition at Gurrie, graduates will wear royal blue gowns with medallions on gold ribbons around their necks. Families will purchase the gown and medallion. Payment is due by April 1<sup>st</sup>. Please make check out to LaGrange School District 105.

\_\_\_\_\_ I am enclosing the \$26.00 purchase fee at this time.

\_\_\_\_\_ I would like to discuss a payment plan with Mr. Hood or my child's advisor.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Student's Name

We are sending this home now so that families may budget and plan according to their circumstances.

***Please make checks out to LaGrange School District 105.***

Sincerely,

Ed Hood  
Principal

Rev. 2/3/2022

***Be Ready, Be Respectful, Be Safe***



# GURRIE MIDDLE SCHOOL

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Mr. Ed Hood, Principal

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Febrero 4, 2022

Queridos Padres de octavo grado:

Como tradicion de la escuela de Gurrie, los graduados tendran vatas, los graduados usaran vatas azul real con medallones en cinta dorado alrededor del cuello. Las familias compraran la vata y el medallion. El pago vence el 1 de Abril. Por favor haga el cheque a nombre de: LaGrange School District 105.

\_\_\_\_\_ Estoy adjunatando la tarifa de compra de \$26.00 en este momento.

\_\_\_\_\_ Me gustaria discutir un plan de pago con Mr. Hood o el consejero de mi hijo/hija.

\_\_\_\_\_  
Firma

\_\_\_\_\_  
Fecha

\_\_\_\_\_  
Nombre de estudiante

Estamos mandando esta carta ahora para que puedan planiar de acuerdo a sus circunstancias.

***Por favor haga el cheque a nombre de: LaGrange School District 105.***

Sinceramente,

Ed Hood  
Principal

Rdo. 2/3/2022

***Be Ready, Be Respectful, Be Safe***



## **Gurrie Basketball Camp**

**For Boys entering 6<sup>th</sup>, 7<sup>th</sup>, or 8<sup>th</sup> Grade in the 2022-23 School Year**

**When: August 1st to 4th**

**Where: Gurrie Middle School (Big Gym)**

**Time: 1:00pm to 3:00pm**

**Join us to focus on the following skills:**

Individual fundamentals (ball-handling, pivoting, passing, shooting, boxing out and defensive skill)

Team Drills Competition 3 on 3 and 5 on 5 Scrimmages

### **Cost and Registration**

Total cost of is **\$15 for 4 days**. Please complete your registration and send it in early to secure your spot. **Registration deadline is June 3rd** .If you register after **June 3rd** you will not receive a t-shirt. Walk-ins are welcome.

**Make Checks Payable to: Gurrie Middle School  
1001 South Spring Avenue  
LaGrange, IL 60525**

### **ELIGIBILITY:**

For boys entering 6<sup>th</sup>, 7<sup>th</sup> or 8<sup>th</sup> grade for the 2022-23 school year.

### **T-SHIRTS:**

Campers will receive a T-shirt only if their registration is in by June 3rd. T-shirts are adult sizes.

**QUESTIONS: Contact Mr. Pontrelli at [jpontrelli@d105.net](mailto:jpontrelli@d105.net)**



## **Gurrie Volleyball Camp**

**For Boys entering 6<sup>th</sup>, 7<sup>th</sup>, or 8<sup>th</sup> Grade In the  
2022-23 School Year**

**When: July 25th to 28th Where: Gurrie Middle School (Big Gym)**

**Time: 1:00pm to 3:00pm**

**Join us to focus on the following skills:**

- \*Defense
- \*Hitting/Spiking
- \*Rules
- \*Serve/Receive
- \*Blocking
- \*Communication
- \*Setting
- \*Serving
- \*Teamwork

### **Cost and Registration**

Total cost of is **\$15 for 4 days**. Please complete your registration and send it in early to secure your spot. **Registration deadline is June 3rd**. If you register after **June 3rd** you will not receive a t-shirt. Walk-ins are welcome.

**Make Checks Payable to: Gurrie Middle School  
1001 South Spring Avenue  
LaGrange, IL 60525**

### **ELIGIBILITY:**

For boys entering 6<sup>th</sup>, 7<sup>th</sup> or 8<sup>th</sup> grade for the 2022-23 school year.

**T-SHIRTS:** Campers will receive a T-shirt only if their registration is in by June 3rd. T-shirts are adult sizes.

**QUESTIONS:** Contact Mr. Pontrelli at [jpontrelli@d105.net](mailto:jpontrelli@d105.net)



## **Gurrie Basketball Camp**

**For Girls entering 6<sup>th</sup>, 7<sup>th</sup>, or 8<sup>th</sup> Grade in the 2022-23 School Year**

**When: July 11th to 14th**

**Where: Gurrie Middle School (Big Gym)**

**Time: 1:00pm to 3:00pm**

**Join us to focus on the following skills:**

Individual fundamentals (ball-handling, pivoting, passing, shooting, boxing out and defensive skill) Team Drills Competition 3 on 3 and 5 on 5 Scrimmages

### **Cost and Registration**

Total cost of is **\$15 for 4 days**. Please complete your registration and send it in early to secure your spot. **Registration deadline is June 3rd** .If you register after **June 3rd** you will not receive a t-shirt. Walk-ins are welcome.

**Make Checks Payable to: Gurrie Middle School  
1001 South Spring Avenue  
LaGrange, IL 60525**

### **ELIGIBILITY:**

For girls entering 6<sup>th</sup>, 7<sup>th</sup> or 8<sup>th</sup> grade for the 2022-23 school year.

### **T-SHIRTS:**

Campers will receive a T-shirt only if their registration is in by June 3rd. T-shirts are adult sizes.

**QUESTIONS: Contact Mr. Pontrelli at [jpontrelli@d105.net](mailto:jpontrelli@d105.net)**



## **Gurrie Volleyball Camp**

**For Girls entering 6<sup>th</sup>, 7<sup>th</sup>, or 8<sup>th</sup> Grade in the  
2022-23 School Year**

**When: July 18th to July 21st    Where: Gurrie Middle School (Big Gym)**

**Time: 1:00pm to 3:00pm**

**Join us to focus on the following skills:**

\*Defense                      \*Serve/Receive    \*Setting  
\*Hitting/Spiking            \*Blocking            \*Serving  
\*Rules                          \*Communication    \*Teamwork

### **Cost and Registration**

Total cost for this camp is **\$15** for all **4 days**. Please complete your registration and send it in early to secure your spot. **Registration deadline** is **June 3rd**. If you register after **June 3rd**, you will not receive a t-shirt. Walk-ins are welcome.

**Make Checks Payable to: Gurrie Middle School  
1001 South Spring Avenue  
LaGrange, IL 60525**

### **ELIGIBILITY:**

For girls entering 6<sup>th</sup>, 7<sup>th</sup> or 8<sup>th</sup> grade for the 2022-23 school year.

### **T-SHIRTS:**

Campers will receive a T-shirt only if their registration is in by June 3rd. T-shirts are adult sizes.

**QUESTIONS: Contact Mr. Pontrelli at [jpontrelli@d105.net](mailto:jpontrelli@d105.net)**

# GURRIE MIDDLE SCHOOL CAMP REGISTRATION FORM

## Girls Volleyball Camp

**RETURN THIS FORM ALONG WITH PAYMENT TO:**

**Gurrie Middle School  
1001 South Spring Avenue  
LaGrange, IL 60525  
ATTN: Joe Pontrelli**

**Fee: \$15.00  
Cash or Check**

Name \_\_\_\_\_ Grade Entering: 6 7 8

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Emerg. Phone \_\_\_\_\_

Circle T-SHIRT SIZE (Adult Sizes)      YL    S      M      L      XL

List any medical problems or allergies:

\_\_\_\_\_

### WAIVER AND RELEASE OF ALL CLAIMS FOR PARTICIPATION IN THE PROGRAMS OUTLINED

“As a participant or guardian of a participant in the program, I recognize and acknowledge that there are certain risks of physical injury and I agree to assume the full risk of any injuries, including death, damages or loss which I or the above participants may sustain as a result of participating in any and all activities connected with or associated with such program.

I agree to waive and relinquish all claims the above participant or I have as a result of participating in the program against the Sponsoring Governmental Body including the Board of Education, its members and its officers, agents, servants independent contractors and employees.”

\_\_\_\_\_

SIGNATURE OF PARENT OR GUARDIAN

\_\_\_\_\_

DATE

\_\_\_\_\_

SIGNATURE OF PARTICIPANT

\_\_\_\_\_

DATE