

# Gurrie Middle School

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Ed Hood, Principal

1001 South Spring Avenue  
LaGrange, IL 60525-2798  
(708) 482-2720  
[www.d105.net](http://www.d105.net)

*Gurrie Middle School: Empowering students to pursue their interests, talents and dreams.*

April 17, 2023

Dear 8th Grade Parent,

As the end of the school year is rapidly approaching, we would like to thank you for your support of the 1-to-1 learning initiative that your child has benefitted from this past school year. The skills and techniques that they have developed and the enhanced learning opportunities that they have had because of the program will serve them well into high school and beyond.

The Board of Education is providing the opportunity for the families of graduating 8<sup>th</sup> grade students to purchase a Chromebook to take with them as they leave District 105 so that they can continue to use the tools, techniques, and applications when they graduate and move on to high school.

To that end, the district will be making Chromebooks for sale to graduating 8th graders and their families at the fair market price of \$15. This price includes the Chromebook, case, and charger. The purchased device will be the same Chromebook model that students have used but not necessarily the same Chromebook the student was issued at the beginning of this school year.

If you are interested in purchasing a Chromebook for your child, please fill out the attached form and return it to the middle school office no later than the end of the school day on Wednesday, May 24. If writing a check, please make payable to *LaGrange School District 105*.

All 8<sup>th</sup> grade students will need to return their Chromebooks, cases, chargers and if they had one, an internet hotspot and charger at the beginning of the day on Wednesday, May 31. Our technology department will be removing all local data and removing the school content filters. Students will have to setup a new personal Google account as their school one will be deleted over the summer. Each Chromebook will go through a set of standard tests for usability and functionality. Students will be able to pick up the purchased device in the office starting on Monday, June 5 until Friday, June 9 from 8-4pm.

Please call the office with any questions.

Respectfully,

Ed Hood

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## Chromebook Purchase Form-2023

Student Name: \_\_\_\_\_

Student Advisory: \_\_\_\_\_

\_\_\_\_\_ Yes, I would like to purchase the Chromebook and accessories and agree with the *Terms of Agreement* stated below. I have attached a check or cash for the total amount of \$15 made payable to *LaGrange School District 105*.

This form and payment should be returned to the school office and is due no later than the end of the school day on Wednesday, May 24. Purchased Chromebooks will be available for pick up in the office starting on Monday, June 5 until Friday June 9 from 8-4pm.

\*\*Please call the office with any questions at (708) 482-2720.

### Terms of Agreement

Buyer agrees that all understandings and agreements heretofore had between the Seller and the Buyer regarding this agreement are merged in this agreement, which alone fully and completely express this agreement.

Buyer represents that it is accepting the personal property described above 'AS IS.' In particular, **THE SELLER MAKES NO WARRANTIES OR REPRESENTATION EXPRESSED OR IMPLIED ABOUT THE PERFORMANCE ABILITY OF THE SUBJECT PROPERTY, ABOUT ITS PRESENT STATE OF REPAIR, ABOUT ITS CONDITION OR MAINTENANCE, OR ITS MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.**

Further, that Buyer agrees to indemnify and save harmless the Seller against any and all lawsuits, judgments, decrees, costs, expenses (including reasonable attorney's fees) or any other loss the Seller might sustain by reason of the sale of the subject property by the Buyer, included, but not limited to, any liability resulting from the use of the personal property.

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*Gurrie Middle School: Empowering students to make a difference in our world by assisting them to be self-directed, passionate, lifelong learners.*

March 22, 2023

Dear Parents of Eighth Graders,

The eighth graders will be taking their annual class trip to Great America on Wednesday, May 31. Because this trip requires a high level of personal responsibility on the part of the individual student, we allow only students who have shown a high level of personal responsibility in the latter part of the school year to attend. Therefore, any student who earns two or more major referrals from April 3 on will not be eligible to attend. We have also discussed this policy with the students in advisory. Please review this with your child. If you have any questions, please contact your child's advisor(s).

Sincerely,

**Team 8 Advisors**

***Gurrie Middle School: "Be Respectful, Be Ready, Be Safe."***

# Escuela Intermedia Gurrie

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Ed Hood, Director

1001 South Spring Avenue  
LaGrange, IL 60525-2798  
(708) 482-2720  
[www.d105.net](http://www.d105.net)

*Escuela Intermedia Gurrie: Empoderando estudiantes a perseguir sus intereses, talentos y sueños*

22 de Marzo, 2023

Estimados Padres de Estudiantes de Octavo Grado,

Los estudiantes de octavo grado tomarán su paseo anual de clase a Great América el jueves 31 de mayo. Debido a que este paseo requiere un alto nivel de responsabilidad personal por parte de cada estudiante, únicamente permitiremos asistir a los estudiantes que han demostrado un alto nivel de responsabilidad personal en la última parte del año escolar. Por lo tanto, cualquier estudiante que tenga dos o más reseñas mayores a partir del 3 de abril no será elegible para asistir. También hemos discutido esta regla con los estudiantes durante consejería. Por favor revise esto con su hijo. Si tiene alguna pregunta, comuníquese con el consejero(s) de su hijo.

Sinceramente,

**Equipo de Consejeros de 8°**

# Gurrie Middle School

Ed Hood, Principal

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*Gurrie Middle School: Empowering students to make a difference in our world by assisting them to be self-directed, passionate, lifelong learners.*

March 22, 2023

Dear Parent of Eighth Grader:

Gurrie's Class of 2023 will be making a class trip to Great America on Wednesday, May 31<sup>st</sup>. The cost of this trip will be \$41.00 and is due *as soon as possible*. The money and the permission slip must be in by Friday, May 19<sup>th</sup>. In addition to this fee, students will need some spending money. A reminder that the park is now cashless. Students may bring cash but will need to purchase a cash card at the park for lunch and refreshments, as no bag lunches are allowed in the park.

Students will leave for the trip shortly after arrival at school that day and will return to school at about 5:30pm. Our usual bus transportation from the school to home will be available upon return from Great America.

Not all students will be allowed to go on the trip. Any student who has two major disciplinary referrals from April 3<sup>rd</sup> on may not attend. Students will be made aware of this policy. ***Any student not making the trip will have a regular full day of school with their teachers.***

The students will be chaperoned on the trip by Gurrie staff. If you have any questions regarding the trip or cost, please refer them to your child's advisor(s) or contact Mr. Hood.

Sincerely,

Ed Hood  
Principal

----- Cut Here and Retain -----

## 2023 GREAT AMERICA CLASS TRIP

\_\_\_\_\_ Yes, my child has my permission to participate in the Great America trip on May 31. Enclosed is my payment of \$41.00 Please check one: Check \_\_\_\_\_ Cash \_\_\_\_\_

This permission slip must be returned with payment. The fee of \$41.00 must be paid by May 19<sup>th</sup>.  
***Make checks payable to LaGrange School District 105***

\_\_\_\_\_ No, my child will not participate in the trip, and I understand they must attend a regular day of school on May 31<sup>st</sup>.

\_\_\_\_\_ Yes, my child has my permission to participate in the Great America trip on May 31<sup>st</sup> but will use a Great America pass which our family has already purchased.

\_\_\_\_\_  
Student

\_\_\_\_\_  
Parent's Signature

***Be Respectful, Be Ready, Be Safe***

# Escuela Intermedia Gurrie

Ed Hood, Director

1001 South Spring Avenue  
LaGrange, IL 60525-2798  
(708) 482-2720  
www.d105.net

*Escuela Intermedia Gurrie: Empoderando estudiantes a marcar la diferencia en nuestras vidas ayudándoles a ser estudiantes con iniciativas propias y apasionados por el estudio de por vida.*

Marzo 22, 2023

La clase de Gurrie que se graduará en 2023 tendrán un paseo de clase a Great América el miércoles 31 de mayo. El costo del paseo es de \$41.00 y debe pagarse tan pronto como sea posible. El dinero y la hoja de permiso deben enviarse de vuelta a la escuela a más tardar el viernes, 19 de mayo. Además de este pago, los estudiantes necesitarán algo de dinero para sus otros gastos. Les recordamos que el parque ahora no acepta dinero en efectivo. Los estudiantes pueden llevar dinero en efectivo, pero tendrán que comprar una tarjeta en el parque para sus almuerzos y refrigerios, ya que no se permite el ingreso de alimentos al parque.

Los estudiantes saldrán al paseo un poco después de llegar a la escuela ese día y regresarán a la escuela hacia las 5:30 p.m. Nuestras rutas habituales de autobús desde la escuela hasta las casas estarán disponibles a nuestro regreso de Great América.

No todos los estudiantes serán elegibles para asistir al paseo. Cualquier estudiante que tenga dos faltas mayores de referencias disciplinarias a partir del 3 de abril no podrá asistir. Los estudiantes conocen esta regla. ***Cualquier estudiante que no vaya al paseo, tendrá un día regular de clases en la escuela con sus maestros.***

Los estudiantes serán acompañados en el paseo por personal de Gurrie. Si tiene alguna pregunta, contacte al consejero(s) de su hijo o al Sr. Hood.

Sinceramente,

Sr. Ed Hood, Director

----- Recorte Aquí y Envíe de Vuelta el Siguiete Permiso -----

## PASEO DE CLASE 2023 A GREAT AMÉRICA

\_\_\_\_\_ Sí, mi hijo tiene permiso de participar en el paseo a Great América el 31 de mayo. Adjunto mi pago de \$41.00 Por favor marque su opción: Cheque \_\_\_\_\_ Efectivo \_\_\_\_\_

Este formulario de permiso debe enviarse con el pago. El costo de \$41.00 debe pagarse antes del 19 de mayo.

***Favor hacer los cheques a nombre de: LaGrange School District 105***

\_\_\_\_\_ No, mi hijo no participará en el paseo y entiendo que deberá asistir a la escuela el 31 de mayo para un día regular de clases.

\_\_\_\_\_ Sí, mi hijo tiene permiso de participar en el paseo a Great América el 31 de mayo, pero usará un pase de Great América que nuestra familia ya compró

\_\_\_\_\_  
Estudiante

\_\_\_\_\_  
Firma del Padre

***Escuela Intermedia Gurrie: "Se Respetuoso, Está Listo, Permanece Seguro."***

**GURRIE MIDDLE SCHOOL**

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Mr. Ed Hood, Principal

1001 South Spring Avenue  
LaGrange, IL 60525-2798  
(708) 482-2720  
www.d105.net

*Gurrie Middle School: Empowering students to make a difference in our world by assisting them to be self-directed, passionate, lifelong learners.*

February 8, 2023

Dear Eighth Grade Parents:

As has been the tradition at the Gurrie graduation ceremony, graduates will wear royal blue gowns with medallions on gold ribbons around their necks. Families will purchase the gown and medallion. Payment is due by Friday, April 14th.

\_\_\_\_\_ Enclosed is my payment of \$30.00. Check \_\_\_\_ Cash \_\_\_\_ (check one)

\_\_\_\_\_ I would like to discuss a payment plan with Mr. Hood or my child's advisor.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Student's Name

We are sending this home now so that families may budget and plan according to their circumstances.

***Please make checks out to LaGrange School District 105.***

Sincerely,

Ed Hood  
Principal

Rev. 1//18/23

***Be Ready, Be Respectful, Be Safe***





# Portraits Plus

[info@portraitspluschicago.com](mailto:info@portraitspluschicago.com)

773-896-5322

THANK YOU AND THE BEST OF LUCK TO YOU IN HIGH SCHOOL!

# 8<sup>th</sup> Grade Graduation T-shirts

Order your 8<sup>th</sup> grade graduation t-shirts now! Please fill out the information below. Return a check in an envelope for \$12 made out to Gurrie PTO along with the below portion to the front office by **May 5<sup>th</sup>**.



Student First and Last Name: \_\_\_\_\_

Student Advisory Teacher: \_\_\_\_\_

Circle your t-shirt size below (all sizes are adult sizes):

S                      M                      L                      XL                      2XL                      3XL

Please submit a \$12 check made out to Gurrie PTO along with this completed portion to the Gurrie front office by **May 5<sup>th</sup>**.



## **Co-ed Gurrie Soccer Camp**

**For Boys and Girls entering 6<sup>th</sup>, 7<sup>th</sup>, or 8<sup>th</sup>  
Grade in the 2023-24 School Year**

**When: July 10th-13th and 17th-20th**

**Where: Gurrie Middle School (Soccer Field)**

**Time: 1:00pm to 2:30pm**

**Join us to focus on the following skills:**

- \*Fast Footwork
- \*Dribbling
- \*Passing
- \*Shooting
- \*Defense
- \*Possession
- \*Rules
- \*Communication
- \*Teamwork

### **Cost and Registration**

Total cost is **\$15 for 8 days**. Please complete your registration and send it in early to secure your spot. **Registration deadline is June 2nd**. If you register after **June 2rd** you will not receive a t-shirt. Walk-ins are welcome.

**Make Checks Payable to: Gurrie Middle School**  
**1001 South Spring Avenue**  
**LaGrange, IL 60525**

### **ELIGIBILITY:**

For boys and girls entering 6<sup>th</sup>, 7<sup>th</sup> or 8<sup>th</sup> grade for the 2023-24 school year.

**T-SHIRTS:** Campers will receive a T-shirt only if their registration is in by June 2nd. T-shirts are adult sizes.

**QUESTIONS:** Contact Mr. Wilkinson at [awilkinson@d105.net](mailto:awilkinson@d105.net)

# GURRIE MIDDLE SCHOOL CAMP REGISTRATION FORM

## Co-ed Soccer Camp

RETURN THIS FORM ALONG WITH PAYMENT TO:

Spring Avenue School  
1001 S Spring Ave  
LaGrange, IL 60525  
ATTN: Alex Wilkinson

or

Ideal Elementary School  
9901 W 58th St  
Countryside, IL 60525  
ATTN: Alex Wilkinson

Fee: \$15.00  
Cash or Check

Name \_\_\_\_\_ Grade Entering: 6 7 8

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Emerg. Phone \_\_\_\_\_

Circle T-SHIRT SIZE (Adult Sizes) YL S M L XL

List any medical problems or allergies:

\_\_\_\_\_

### WAIVER AND RELEASE OF ALL CLAIMS FOR PARTICIPATION IN THE PROGRAMS OUTLINED

"As a participant or guardian of a participant in the program, I recognize and acknowledge that there are certain risks of physical injury and I agree to assume the full risk of any injuries, including death, damages or loss which I or the above participants may sustain as a result of participating in any and all activities connected with or associated with such program.

I agree to waive and relinquish all claims the above participant or I have as a result of participating in the program against the Sponsoring Governmental Body including the Board of Education, its members and its officers, agents, servants, independent contractors and employees."

\_\_\_\_\_

SIGNATURE OF PARENT OR GUARDIAN

\_\_\_\_\_

DATE

\_\_\_\_\_

SIGNATURE OF PARTICIPANT

\_\_\_\_\_

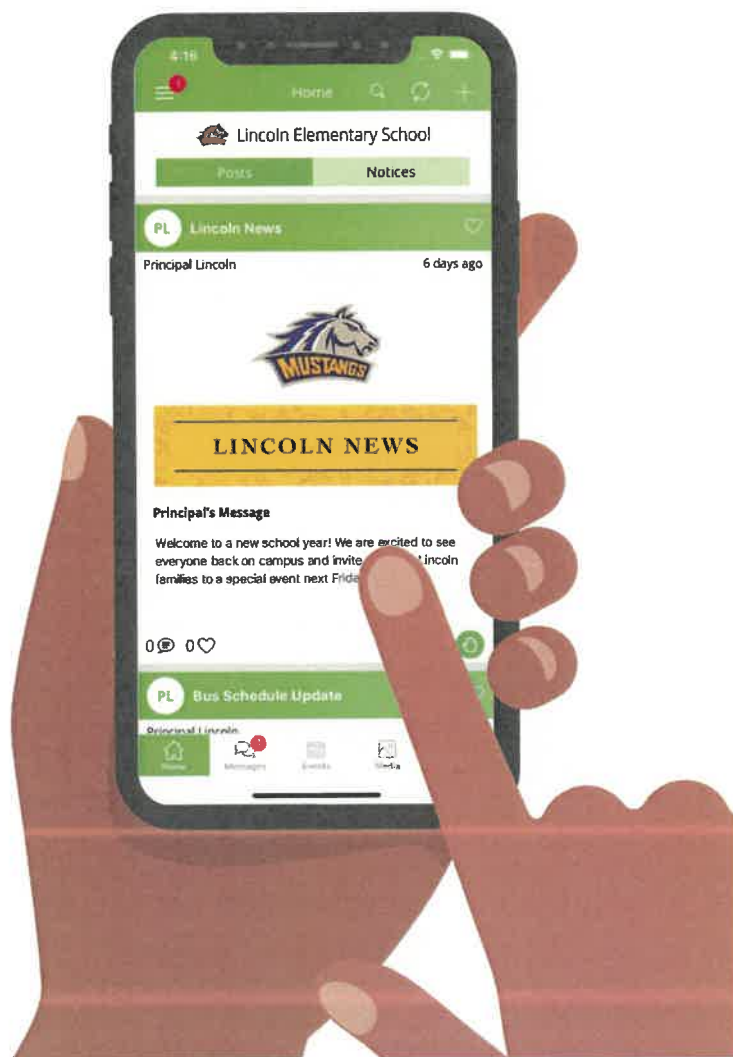
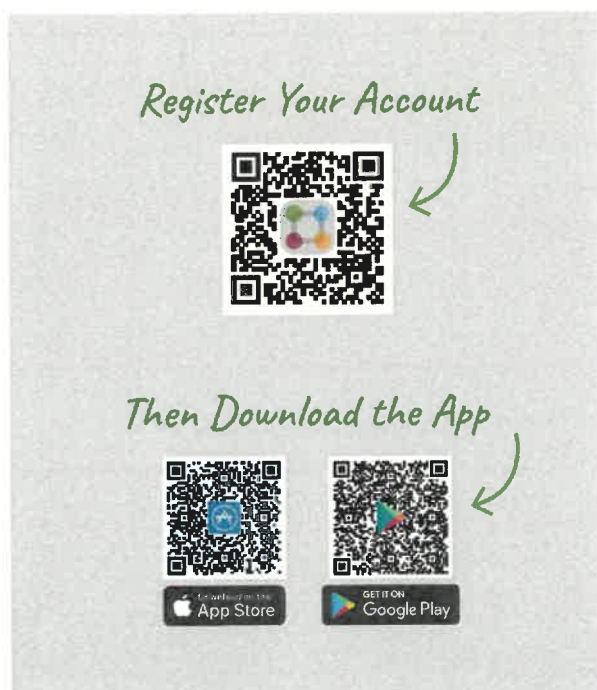
DATE

# Our School is Using ParentSquare!

ParentSquare is a simple and safe way to connect and communicate.

## Register now so you can:

- customize email, text and/or app notifications,
- RSVP for classroom and school activities,
- sign permission slips, and
- securely receive important student documents.



BEAT THE  
STREETS

CHICAGO



WRESTLING



MIDWAY

# SPRING WRESTLING

**MAR 20 - JUN 1**

**MIDWAY**

**5985 S. ARCHER 60638**

12-18 YRS (HS & LEVEL 2)  
MON/TUE/THU 6-8PM \$200

8-14 YRS (LEVEL 1, BEGINNER 12-14)  
WED/FRI 6-8PM \$150

5-7 YRS  
WED 4:30-5:50PM OR SAT 9-10:30AM \$75/DAY

**REGISTER: [BTSCHICAGO.ORG/REGISTER](https://btschicago.org/register)**

ALL LEVELS ARE CO-ED  
INCL. USAW CARD; FINANCIAL ASSISTANCE AVAILABLE  
WEEKEND EVENTS AND TOURNAMENTS  
QUESTIONS? [INFO@BTSCHICAGO.ORG](mailto:INFO@BTSCHICAGO.ORG)

2023-2024 SEASON

LYONS PREMIERSHIP  
SOCCER CLUB

LTSC

TRYOUTS

BOYS GIRLS

5/15 & 5/17

5/22 & 5/24

\*Visit our tryout page for exact times for each tryout\*



USYS  
ILLINOIS  
STATE CUP



SPRING ROCK PARK, 4400 CENTRAL AVE, WESTERN SPRINGS, IL 60558

FOR MORE INFORMATION VISIT [WWW.LTSC.US/CLUB/TRYOUTS](http://WWW.LTSC.US/CLUB/TRYOUTS) OR

EMAIL [TRYOUTS@LTSC.US](mailto:TRYOUTS@LTSC.US)



SCAN TO