

**Time to order your  
GRADUATION T-SHIRTS!!!**



**Front**



**Back**

**Name:** \_\_\_\_\_

**Advisory:** \_\_\_\_\_

**Size: YXL:** \_\_\_\_\_

**Small:** \_\_\_\_\_

**Medium:** \_\_\_\_\_

**Large:** \_\_\_\_\_

**X Large:** \_\_\_\_\_

**Cost is \$6 – Please enclose check/cash (make checks payable to Gurrie PTO) & return to the school by Friday March 1st.**

## **Gurrie Bags Tournament**

**Friday, March 15th 3:20-5:45pm**

**Gurrie Gym**

### **Bags Tournament (Cost \$10):**

Teams will consist of two people per team. If you do not have a partner, we will try to pair you up with another solo player the day of the event. The cost is \$10 for each person. Games will be played to 21 points. Depending on how many teams enter the tournament, we will have a loser's bracket and avoid a single-elimination tournament. Please indicate the name of your partner on your permission slip. Every student must have their own permission slip.

Prizes: 1st Place: \$50; 2nd Place: \$25; 3rd Place: \$10

### **Snacks:**

Hot dogs, miscellaneous chips, pretzels, baked goods and lemonade are included in your fee.

### **How to Sign-Up:**

You can turn in your permission slip with the appropriate fee in exchange for your ticket during your lunch period on Tuesday, March 12th, Wednesday March 13th and Thursday, March 14th. All forms must be received by Thursday, March 14th. Absolutely no late entries will be accepted.

**Any questions, contact Jen Metz at [jmetz73@comcast.net](mailto:jmetz73@comcast.net)**

## Gurrie Middle School Bags Tournament

Gurrie Middle School PTO is sponsoring a Bags Tournament for 7th and 8th grade Gurrie students ONLY and will take place on Friday, March 15th from 3:20-5:45pm in the Gurrie gym. Please read the following guidelines:

1. A parent permission slip will be necessary to attend this event.
2. Permission slips will be accepted during lunch hours on Tuesday, March 12th; Wednesday, March 13th and Thursday, March 14th. All forms must be received by Thursday, March 14th. Absolutely no late entries will be accepted. The cost to participate in the bags tournament is \$10 per person (make checks payable to Gurrie Middle School PTO) and covers admittance to the event along with drinks and snacks.
3. Students not in attendance during the school day will not be permitted to participate.
4. All school expectations apply at this event. Anyone not following these guidelines will be asked to call his/her parents to be picked up immediately.
5. If your child plans on being late for this event or needs to leave early, please notify Mr. Hood by Friday morning.
6. **Bus service will be available for students who are bus riders.**
7. **If you are picking up your child, transportation arrangements should be made prior to the activity. Please pick up your child promptly at 5:45pm.** All students will leave the building through the main entrance at 5:45pm.
8. Drinks and snacks are included in the price of the ticket.
9. If a student registers and is not eligible for this event based on behavioral or academic concerns, then a full refund will be given.

If you have any questions, please call the school office at 708-482-2720.

Sincerely,

Ed Hood

Principal

**Permission Slip for Bags Tournament**

To: Gurrie Middle School

Student's Name: \_\_\_\_\_

Advisory: \_\_\_\_\_

My daughter/son has my permission to attend the PTO sponsored Bags Tournament/Game Night on Friday, March 15th.

This event will begin immediately after school and will end at 5:45pm.

Enclosed is:

\_\_\_\_\_ \$10 to participate in the Bags Tournament. Please list the name of your partner if you have one \_\_\_\_\_. If you do not have a partner, we will attempt to pair you up with another solo player the day of the event;

\_\_\_\_\_ I do not have a partner;

Bus service will be available for bus-riding students.

If you are picking up your son or daughter, please be at Gurrie no later than 5:45pm.

\_\_\_\_\_  
Parent Signature

I understand the expectations listed above. If I violate any of these expectations, I understand that I will be asked to leave this event immediately and my parents will be contacted to pick me up. I understand that if there are academic or behavioral concerns, I may not be able to attend.

\_\_\_\_\_  
Student Signature

**(Please bring this form with you to school. You will need this signed form to enter and attend this event.)**



Attention Parents of 8<sup>th</sup> grade Students:

Graduation photo retakes will be taken during the morning of Thursday, February 28th.



Atencion Padres de Estudiantes de 8 grado:

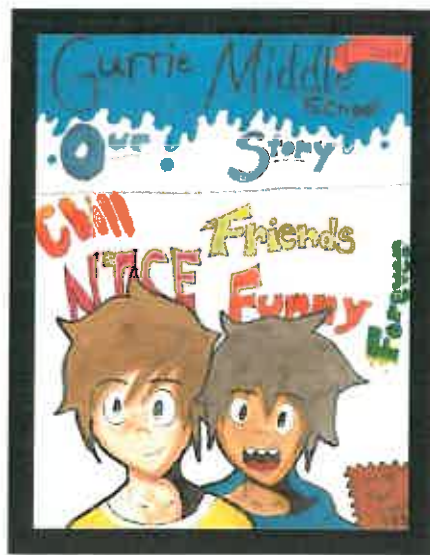
Las retomas de fotografias de graduacion se tomaran durante la manana el jueves 28 de febrero.

2018

2019

**The Gurrie Yearbook  
Still just \$20!**

*"We are all  
characters in the  
Gurrie story"*



**Full-color...featuring student portraits, music, sports, clubs,  
special events, activities, and more!**

**Yes, I want to order a yearbook!**

Student's First and Last Name \_\_\_\_\_

Parent Email Address \_\_\_\_\_

Advisors \_\_\_\_\_

I have enclosed \$20 (check one below):

Cash

Check (make payable to Gurrie Middle School)

Please return this form with payment to the Gurrie office  
OR go online to [www.jostensyearbooks.com](http://www.jostensyearbooks.com) and search for Gurrie Middle School  
(a credit card is required for online purchase)

**Orders are due Thursday, March 21, 2019**

Gurrie Middle School  
La Grange School District 105  
1001 South Spring Avenue  
La Grange, IL 60525



**GURRIE MIDDLE SCHOOL**  
EMPOWERING STUDENTS TO  
PURSUE THEIR INTERESTS,  
TALENTS AND DREAMS

Dear GMS Families,

It's time for the **Gurrie Winter Raffle** and we need your help! Our goal is to raise \$4,000 for new seating for the Learning Library Center. ***This is our biggest fundraiser of the year and we want 100% participation this year!*** Here's how it works:

- Students request \$5 donations from family, friends and neighbors
- For each \$5 donation turned in, the student earns one raffle ticket. **Over 100 prizes this year** with awesome rewards like homework passes, free lunches from teachers, and gift cards to local businesses
- There will be three raffle drawings in February and March. The more \$5 donations kids bring in, the more chances to win!
- **We are also seeking donations from parents to use as prizes. Last year Xbox, iTunes, Target, Starbucks, Dunkin Donuts and other local gift cards were popular. Please contact us directly if you would like to donate prizes – anything would be appreciated.**
- Donations directly to the school are also welcome. Make checks payable to District 105 PTO.

Past ***\$5ForKids Winter Raffles*** campaigns have funded a "Genius Bar", 3-D printers, television monitors for the fitness gym and books for the library, to name a few. This year we are raising money for library bench seating – an awesome gathering place in the Library Learning Center that will be used by students to work on projects collaboratively or individually.



Your student will bring home a letter with information about how to collect donations for raffle tickets. Donations to District 105 PTO (in support of GMS) are tax-deductible, EIN #47-4229898 for tax purposes. **Please contact us if you would like to donate a prize or cash donation.**

Thank you for making Gurrie a great place to learn!

Gina Brown  
708-352-1319  
[ginaKelly@sbcglobal.net](mailto:ginaKelly@sbcglobal.net)

Michelle Sanchez  
312-498-5802  
[michellesanchez29@yahoo.com](mailto:michellesanchez29@yahoo.com)

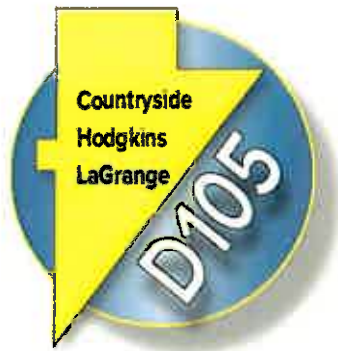
Dear Gurrie Student,

It's time for the *Gurrie Winter Raffle*, and we need your help! This is our biggest fundraiser of the year and we will use the money for seating and equipment for the library. Here's how it works:

- Request \$5 donations from family, friends and neighbors.
- Turn in donations to the office or your advisory with Your Name, Grade and Advisory written on the envelope.
- For each \$5 donation you turn in, your name is entered into a raffle to win a prize. Bring in \$20 and get 5 raffle entries (one free!)
- There are over 100 prizes including **HOMEWORK PASSES, FREE LUNCHES AND GIFT CARDS** to local restaurants and stores!
- There are 3 dates when we pull prizes, including one grand prize (pizza or ice cream for your whole advisory). Stop by our table at lunch on these dates: February 22nd, March 1st and March 8th
- Questions? Email: [ginakelly@sbcglobal.net](mailto:ginakelly@sbcglobal.net) or [michellesanchez29@yahoo.com](mailto:michellesanchez29@yahoo.com)



<p><b><u>Gurrie Middle School</u></b> <b><u>Winter Raffle</u></b></p> <p>Thank you for supporting Gurrie Middle School with your donation!</p> <p><b>Please make checks payable to:</b> <b><u>District 105 PTO</u></b></p> <p>Donations may be tax deductible. District 105 PTO, is a 501(c)(3) tax-exempt organization. Use EIN # 47-4229898 for tax purposes.</p> <p><b>Thank you for your support!</b></p> <p>Name: _____ Advisory: _____ Grade: _____</p>	<p><b><u>Gurrie Middle School</u></b> <b><u>Winter Raffle</u></b></p> <p>Thank you for supporting Gurrie Middle School with your donation!</p> <p><b>Please make checks payable to:</b> <b><u>District 105 PTO</u></b></p> <p>Donations may be tax deductible. District 105 PTO, is a 501(c)(3) tax-exempt organization. Use EIN # 47-4229898 for tax purposes.</p> <p><b>Thank you for your support!</b></p> <p>Name: _____ Advisory: _____ Grade: _____</p>	<p><b><u>Gurrie Middle School</u></b> <b><u>Winter Raffle</u></b></p> <p>Thank you for supporting Gurrie Middle School with your donation!</p> <p><b>Please make checks payable to:</b> <b><u>District 105 PTO</u></b></p> <p>Donations may be tax deductible. District 105 PTO, is a 501(c)(3) tax-exempt organization. Use EIN # 47-4229898 for tax purposes.</p> <p><b>Thank you for your support!</b></p> <p>Name: _____ Advisory: _____ Grade: _____</p>	<p><b><u>Gurrie Middle School</u></b> <b><u>Winter Raffle</u></b></p> <p>Thank you for supporting Gurrie Middle School with your donation!</p> <p><b>Please make checks payable to:</b> <b><u>District 105 PTO</u></b></p> <p>Donations may be tax deductible. District 105 PTO, is a 501(c)(3) tax-exempt organization. Use EIN # 47-4229898 for tax purposes.</p> <p><b>Thank you for your support!</b></p> <p>Name: _____ Advisory: _____ Grade: _____</p>	<p><b><u>Gurrie Middle School</u></b> <b><u>Winter Raffle</u></b></p> <p>Thank you for supporting Gurrie Middle School with your donation!</p> <p><b>Please make checks payable to:</b> <b><u>District 105 PTO</u></b></p> <p>Donations may be tax deductible. District 105 PTO, is a 501(c)(3) tax-exempt organization. Use EIN # 47-4229898 for tax purposes.</p> <p><b>Thank you for your support!</b></p> <p>Name: _____ Advisory: _____ Grade: _____</p>
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# DISTRICT 105 SCHOOL BOARD CANDIDATE FORUM

**Tuesday, March 12th, 2019 at 7:00 pm**

Gurrie Middle School

1001 S. Spring Avenue

La Grange, IL 60525

Join us to hear directly from the  
four candidates running for the  
District 105 School Board.

If you have any questions regarding  
the forum, please call

Kelly Lenti at 708-482-2700.



## **JUNTA ESCOLAR DEL DISTRITO 105 FORO DE CANDIDATOS**

**Martes, 12 de marzo 2019 a las 7:00 p.m.**

**Escuela Secundaria de Gurrie**

**1001 S. Spring Avenue**

**La Grange, IL 60525**

**Únase a nosotros para escuchar directamente  
de los cuatro candidatos corriendo para la  
Junta Escolar del Distrito 105.**

**Si tiene alguna pregunta sobre  
el foro, por favor llame a  
Kelly Lenti at 708-482-2700.**



# Kindergarten



**School District 105**  
Countryside, Hodgkins, LaGrange  
**KINDERGARTEN REGISTRATION NIGHT**  
**Wednesday, March 13, 2019**  
at each neighborhood school

**PARENTS ONLY**

**6:30 PM**

**Kindergarten Registration Information:**

If your child will be five years old on or before September 1, 2019, he/she is eligible to enroll in kindergarten for the 2019-2020 school year. Plan now to attend Kindergarten Registration Night, a special evening introducing you to our Kindergarten Program. This evening is designed for parents only. A Kindergarten Tea will be scheduled later to introduce your *child* to the kindergarten room and teacher.

**You will be selecting Full-Day or Half-Day Kindergarten for your child at this Registration.**

**Requirements for Registration:**

1. Regulations relating to kindergarten enrollment provide that a child must be age 5 by September 1, 2019 in order to enroll in kindergarten for that school year (Section 10-20.12 of The School Code of Illinois).
2. Acceptable proof of age consists of a **certified** birth certificate containing the birth registration number. A hospital certificate is **not** acceptable.

If your child was born in Cook County and you do not have an official birth certificate, you may obtain one at:

Cook Co. Bureau of Vital Statistics  
1311 Maybrook Square, Room 104  
Maywood, IL 60153  
866-252-8974

**Visit website for more details: [www.cookcountyclerk.com](http://www.cookcountyclerk.com)**

If born in DuPage County:

DuPage County Clerks Office  
421 N. County Farm Road  
Wheaton, IL 60187  
630-407-6500

**Visit website for more details: [www.dupageco.org](http://www.dupageco.org)**

**For further information, call:**

**Hodgkins School**  
(708) 482-2740

**Ideal School**  
(708) 482-2750



**Seventh Avenue School**  
(708) 482-2730

**Spring Avenue School**  
(708) 482-2710



# Kinder



**Escuelas del Distrito 105**  
Countryside, Hodgkins, LaGrange  
**NOCHE DE INSCRIPCIÓN A KINDER**  
Miércoles 13 de marzo del 2019  
En las escuelas del distrito

**Padres Únicamente**

**6:30 PM**

**Información de las Inscripciones a Kinder:**

Si su hijo va a cumplir 5 años en o antes de septiembre 1, 2019 él/ella es elegible para registrarse en kínder para el año escolar 2019-20. Por favor asista a la Noche de Inscripciones para kínder, una noche especial de introducción al programa de kínder. Esta noche está diseñada para padres únicamente. Un té de kínder se programará después para que su hijo(a) conozca a su maestra y el salón de clases de kínder.

**Usted va a seleccionar Día Completo o Medio Día de Kínder para su hijo(a) en esta inscripción.**

**Requisitos Para la Inscripción:**

1. Reglamentos relacionados con las matriculas de kínder requieren que un niño debe tener 5 años de edad para la fecha septiembre 1, 2019 para poder matricularse en kínder durante ese año escolar (Sección 10-20.12 del Código de Escuelas de Illinois).
2. Prueba aceptable de edad consiste de certificado de nacimiento **auténticado** que contenga el número de registro de nacimiento. Certificado de hospital **no** es aceptable.

Si su hijo nació en el Condado de Cook y usted no tiene un certificado de nacimiento oficial, usted puede obtener uno en:

Cook Co. Bureau of Vital Statistics  
1311 Maybrook Square, Room 104  
Maywood, IL 60153  
866-252-8974

**Visite la página en Internet para mayor información: [www.cookcountyclerk.com](http://www.cookcountyclerk.com)**

Si nació en el Condado de DuPage:

DuPage County Clerks Office  
421 N. County Farm Road  
Wheaton, IL 60187  
630-407-6500

**Visite la página en Internet para mayor información: [www.dupageco.org](http://www.dupageco.org)**

**Para mayor información, llamar a:**

**Escuela de Hodgkins**  
(708) 482-2740

**Escuela de Ideal**  
(708) 482-2750



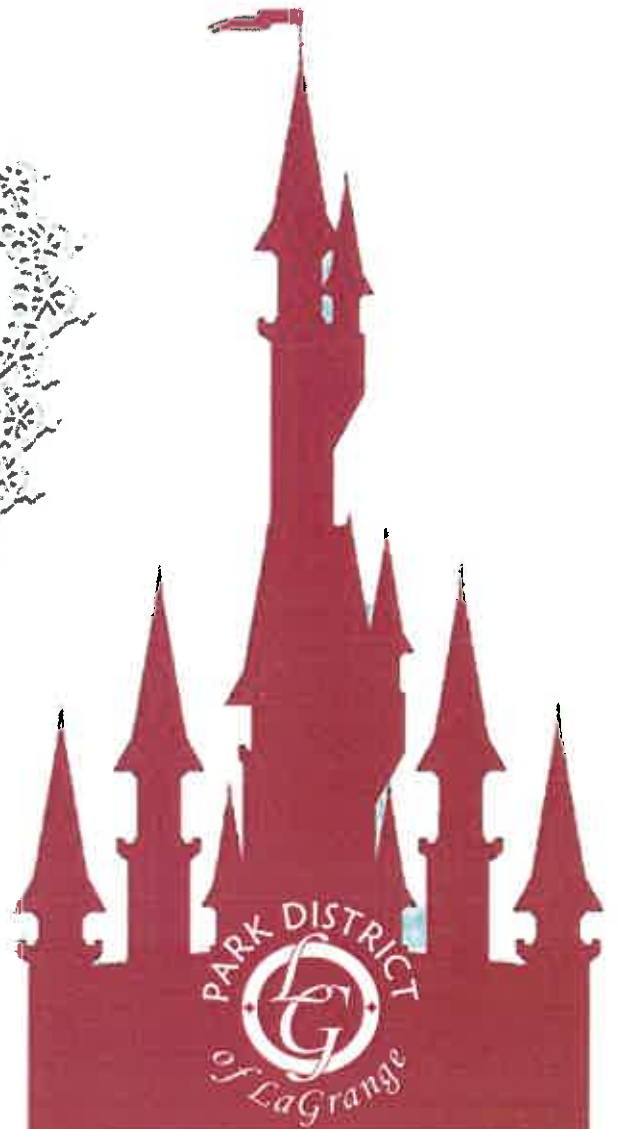
**Escuela de Seventh Avenue**  
(708) 482-2730

**Escuela de Spring Avenue**  
(708) 482-2710



DRESS IN A MAGICAL PRINCESS BALL GOWN TO DANCE WITH CINDERELLA AND HER FRIENDS. ENJOY A BUFFET MEAL, A ROYAL CRAFT, DANCING, AND MORE! PARENTS MUST BE PRESENT.

REGISTRATION DEADLINE IS FEBRUARY 22ND.



FRIDAY, MARCH 15TH

6:00-7:30PM

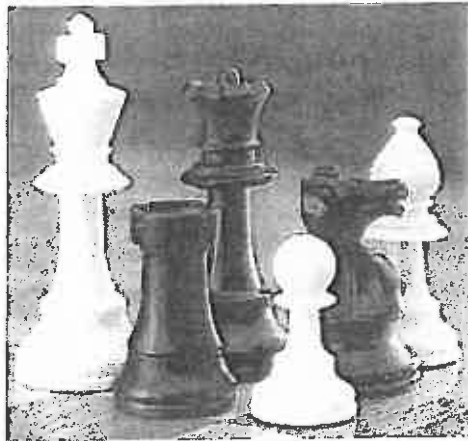
\$26/R, \$36/NR, \$31/NN  
(per child)

Code: 144026-01

# Chess Day

**Saturday Feb 23, 2019 10-2p**

**FREE - FREE - FREE**



- *Open Chess Play for any level/age*
- *Enjoy a Chess Game for fun, recreation, meet other players*
- *Chess lessons for new players – no experience necessary, any age*

**American Legion Post 1941**

**51<sup>st</sup> & LaGrange Rd, 60525**

**Food / Snacks / Drinks (for purchase)**



**INSPIRE WONDER  
STEM PARTY  
DREAM BIG MOVIE VIEWING**  
**9 AM | MARCH 16<sup>TH</sup> | \$5**  
**LA GRANGE THEATRE**

**INSPIRE WONDER**

**WHO:** K-12 RECOMMENDED

**WHERE:** LA GRANGE THEATRE  
80 SOUTH LA GRANGE ROAD

**WHEN:** MARCH 16 • 9 AM – 12 PM  
LOBBY OPENS AT 9AM  
STEM DEMONSTRATIONS  
LEGO SHAKE TABLE  
TAKE-HOME ACTIVITIES  
MOVIE STARTS AT 10 AM

**HOW MUCH:** TICKETS \$5  
ALL TICKETS SALES DONATED TO MCGILLIVRAY FREEMAN FILMS  
EDUCATIONAL FOUNDATION

**REGISTER:** [WWW.SEA.OI.ORG/2019DREAMBIG](http://WWW.SEA.OI.ORG/2019DREAMBIG)

**PROVIDED BY:**  
STRUCTURAL ENGINEERS ASSOCIATION OF ILLINOIS  
WOMEN IN STRUCTURAL ENGINEERING  
PUBLIC OUTREACH







## AFTER SCHOOL ART CLASSES AND CAMPS

### Spring Fling Art & Movie CAMP

\$180.00

Instructor: Kathi Parisi

Dates: Monday March 25 through Friday March 29

Time: 9am-1pm, upstairs studio

Ages: 7-12, snack and supplies included

Come join the fun as we celebrate a week of art and feature movies during Spring Break at LGAL. Bring your snack, lunch and a drink and get ready to make some amazing art and meet new friends during spring break! All supplies included.

### Youth Drawing

\$80.00

Instructor: Kelley Clark

Dates: Thursdays: 4/4, 4/11, 4/18, 4/25

Time: 4-5:30pm, first floor studio,

This class is an introduction to drawing with an emphasis on the development of visual awareness. Experimentation and exploration of techniques and subject matter will be achieved through the use of various media including pencil and charcoal. Projects will emphasize development of technical skill. This class works from the principal elements of drawing including the study of line, shape, value and composition. Methods of instruction will include drawing from direct observation and various exercises designed to sharpen individual perception. This class is designed for ages 10-14 with an interest in drawing and sketching. Limit is 8 students

### Bumble Bee Yoga

\$75.00

Instructor: Miss Bee

Ages 5-10

Session A: Tuesdays, 3/26, 4/2, 4/9, 4/16

Session B: Tuesdays, 4/23, 4/30, 5/7, 5/14

Time: 4-5:30pm, first floor studio, Gallery 122B

Creative expression with yoga moves will help children learn relaxation and meditation in their yoga journey. Children will learn breathing techniques, flowing yoga asanas (poses), guided relaxation with visuals, and mediation. Each student will learn to enhance focus and increase balancing skills. They will have heightened awareness of the present moment while gaining strength and flexibility. Children will learn calming techniques in addition to a variety of yoga poses throughout this exciting yoga class! Fee: \$75NM 4 Week Sessions

### Comics & Graphic Novels from Scratch \$140.00

Instructor: Rick Lundeen

Dates: Saturdays, 4/6, 4/13, 4/20, 4/27, 5/4, 5/11, 5/18

Time: 1-3pm, first floor studio

Ages 10-16

You can create a universe with your pencil! This class covers the basics of visual storytelling by creating scenes and characters, as in a graphic novel or storyboard with sequential art. Course objective is to have students take those characters on their own journey and create their own story visually as in a comic. Imagination is our most powerful artistic tool. Let it loose! Bring whichever materials you're most comfortable drawing with, be they traditional or digital. We've got some drawing to do.



LA GRANGE ART LEAGUE | GALLERY | STUDIO

Sign up online at [www.lagrangeartleague.org/youth-classes.html](http://www.lagrangeartleague.org/youth-classes.html)

call or stop in the gallery at 122 Calendar Avenue, La Grange • 708-352-3101