

**LA GRANGE ELEMENTARY SCHOOL DISTRICT 105**

**701 S. Seventh Avenue, La Grange, IL 60525**

**(708) 482-2700 Fax: (708) 482-2727**

**[www.d105.net](http://www.d105.net)**

**MEETING LOCATION:**

**Hodgkins Elementary School, Library Learning Center**

**6516 S. Kane Avenue**

**Hodgkins, Illinois 60525**

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Regular Board of Education Meeting

Monday, October 28, 2024

7:00 PM

Please click the link below to join the webinar:

<https://d105-net.zoom.us/j/87835267033?pwd=aWlTWHF5aWF5TDVhN3hZRGJ6azV1Zz09>

Passcode: 057066

Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 436 2866 or +1 301 715 8592 or +1 669 900 6833 or +1 253 215 8782 or +1  
346 248 7799

Webinar ID: 878 3526 7033

**BOARD OF EDUCATION**

Mr. Elias Lopez, President  
Dr. Robert Sherman, Vice President  
Mrs. Sheila Bryck, Secretary  
Mrs. Amy Flaherty Hartman  
Ms. Candice Mares  
Mrs. Kelly Young  
Mr. Bryan White

**ADMINISTRATION**

Dr. Brian J. Ganan, Superintendent  
Ms. Kathryn Heeke, Director of Teaching & Learning  
Ms. Jennifer Sabourin, Director of Student Services  
Mr. Steven J. Smidl, Director of Business Services/CSBO  
Mrs. Patricia V. Murphy, Director of Technology  
Dr. Socorro Mendoza, Director of ELL  
Ms. Susan Calder, Coordinator of Teaching & Learning  
Ms. Lorena Mendoza, Gurrie Middle School Principal  
Ms. Svetlana Popovic, Hodgkins School Principal  
Ms. Eilidh Hall, Ideal School Principal  
Mrs. Erin Hall, Seventh Av. School Principal  
Ms. Amy Read, Spring Av. School Principal  
Mrs. Rachel Skala, Spring Av./Ideal Assistant Principal

**1. CALL TO ORDER - GENERAL SESSION (7:00 PM)**

**2. BOARD ANNOUNCEMENTS**

**3. PUBLIC PRESENTATION**

If you wish to address the Board, please complete a request form and turn it in to Mrs. Jumic or email to [tjumic@d105.net](mailto:tjumic@d105.net). Persons wishing to speak will be granted three minutes to make a presentation. Please state your name and address and direct your comments to the Board President.

**4. PRESENTATIONS/COMMITTEE REPORTS**

- A. Hodgkins School Presentation - "Making the Portrait of a Bulldog Come Alive" - Svetlana Popovic and Hodgkins School Students
- B. Math Program Update - Kathryn Heeke

**5. INFORMATION/DISCUSSION ITEMS**

- A. Strategic Plan Development
- B. IASB Resolution and Position/Belief Statements Recommendations
- C. Second Reading of Press Policy 115
- D. West 40 Building Security / Safety Audit / Planning
- E. FY25 School Maintenance Project Grant

**6. \*CONSENT AGENDA**

- A. \*Approval of Minutes
- B. Administrative Reports
  - 1. District Goals
  - 2. Curriculum/Instruction/Prof. Development
  - 3. Business & Finance
  - 4. Technology
  - 5. FOIA
- C. \*Approval of Bills/Payroll
- D. \*Approval of Substitute Teacher List

**7. \*ACTION ITEMS**

- A. \*Approval of Employment
- B. \*Approval of Resignation
- C. \*Approval of Leave of Absence Request
- D. \*Adoption of Press Policy 115
- E. \*Approval of Intergovernmental Agreement with West 40 Building Security and Safety Audit / Planning
- F. \*Authorization of FY25 School Maintenance Project Grant
- G. \*Approval of the CEC Proposal for the Development of the District's New Strategic Plan
- H. \*Approval of Preventive Maintenance

**8. ITEMS FOR NEXT AGENDA**

- A. Hodgkins Preschool Presentation
- B. Student Performance Update - IAR Results
- C. First Reading Press Policy 116
- D. Next Board of Education Meeting: November 25, 2024 at Hodgkins Elementary School (Preschool Presentation)

**9. ADJOURNMENT**