### LA GRANGE ELEMENTARY SCHOOL DISTRICT 105

701 S. Seventh Avenue, La Grange, IL 60525 (708) 482-2700 Fax: (708) 482-2727

www.d105.net

# MEETING LOCATION: Gurrie Middle School Library Learning Center 1001 S. Spring Avenue La Grange, Illinois 60525

Regular Board of Education Meeting Monday, December 13, 2021 7:30 PM

#### **BOARD OF EDUCATION**

Mr. Elias Lopez, President Mr. Robert Sherman, Vice President Mrs. Sheila Bryck, Secretary Mrs. Amy Flaherty Hartman Ms. Candice Mares Mrs. Kelly Young Mr. Bryan White

#### ADMINISTRATION

Dr. Brian Ganan, Superintendent Ms. Kathryn Heeke, Dir. Of Curriculum & Instruction Mrs.Coleen Winterfield, Dir. of Student Services Dr. Michael Zelek, Interim Business Manager Mrs. Patricia V. Murphy, Director of Technolgy Mrs. Marcela Ortiz, Director of ELL Mr. Edmond Hood, Gurrie Middle School Principal Dr. Emily Crement, Hodgkins School Principal Ms. Eilidh Hall, Ideal School Principal Mrs. Erin Hall, Seventh Av. School Principal Ms. Amy Read, Spring Av. School Principal

#### Please click the link below to join the webinar:

https://d105-net.zoom.us/j/85888083543?pwd=V0JidXJxN2JoNEd2UDVsdjVOMG9VQT09

#### Passcode: 370301

Or One tap mobile :

US: +13126266799,,85888083543# or +19294362866,,85888083543#

**Or Telephone:** 

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 436 2866 or +1 301 715 8592 or +1 253 215 8782 or +1 346 248 7799

or +1 669 900 6833

Webinar ID: 858 8808 3543

### 1. (6:30 PM) ROLL CALL/CALL TO ORDER

#### 2. CLOSED SESSION

A. Adjournment to closed session for the purpose of discussing the appointment, employment, performance, and/or dismissal/resignation of personnel, a matter relating to an individual student, and collective negotiations.

#### 3. RETURN TO GENERAL SESSION (7:30 PM)

4. BOARD ANNOUNCEMENTS

### 5. PUBLIC PRESENTATION

If you wish to address the Board, please complete a form (on the table) and turn it in to Mrs. Jumic. Persons wishing to speak will be granted three minutes to make a presentation. Please state your name and address and direct your comments to the Board President.

## 6. PRESENTATIONS/COMMITTEE REPORTS

A. Metrics Update

B. Strategic Plan Goal 4 - Social Emotional Learning and Strategic Plan Goal 5 -Multiple Tiered System of Supports

## 7. INFORMATION/DISCUSSION ITEMS

- A. FY23 School Calendar Discussion
- B. Student Fees Discussion

### 8. \*CONSENT AGENDA

- A. \*Approval of Minutes
- B. Administrative Reports
  - 1. Curriculum/Instruction/Prof. Development
  - 2. Business & Finance
  - 3. Technology
  - 4. FOIA
- C. \*Approval of Bills/Payroll
- D. \*Approval of Substitute Teacher List

### 9. \*ACTION ITEMS

- A. \*Approval of Employment
- B. \*Approval of Resignation
- C. \*Approval of Increase in Substitute Daily Rate

### 10. ITEMS FOR NEXT AGENDA

- A. FY23 District Calendar Update
- B. Declaration of Closed Session Minutes
- C. Approval of Destruction of Closed Session Audio Recordings
- D. Capital Projects Discussion
- E. First Reading of Press Policy 108

### 11. ADJOURNMENT