#### LA GRANGE ELEMENTARY SCHOOL DISTRICT 105

701 S. Seventh Avenue, La Grange, IL 60525

(708) 482-2700 Fax: (708) 482-2727

www.d105.net

### **MEETING LOCATION:**

# **Gurrie Middle School Library Learning Center** 1001 S. Spring Avenue La Grange, Illinois 60525

Regular Board of Education Meeting Monday, November 15, 2021 7:30 PM

#### **BOARD OF EDUCATION**

Mr. Bryan White

Mr. Elias Lopez, President Ms. Candice Mares Mrs. Kelly Young

Mr. Robert Sherman, Vice President Mrs. Sheila Bryck, Secretary Mrs. Amy Flaherty Hartman

> Mr. Edmond Hood, Gurrie Middle School Principal Dr. Emily Crement, Hodgkins School Principal Ms. Eilidh Hall, Ideal School Principal Mrs. Erin Hall, Seventh Av. School Principal Ms. Amy Read, Spring Av. School Principal

**ADMINISTRATION** 

Dr. Brian Ganan, Superintendent

Mrs. Marcela Ortiz, Director of ELL

Ms. Kathryn Heeke, Dir. Of Curriculum & Instruction

Mrs.Coleen Winterfield, Dir. of Student Services

Dr. Michael Zelek, Interim Business Manager

Mrs. Patricia V. Murphy, Director of Technolgy

When: Nov 15, 2021 07:30 PM Central Time (US and Canada) **Topic: D105 Regular Board Meeting 11/15/2021** 

Please click the link below to join the webinar:

https://d105-net.zoom.us/j/87637442706?pwd=ZWh3SkhqcVZiSEFGUjh0aFFkOTVpZz09

Passcode: 451827 Or One tap mobile:

US: +13126266799,,87637442706# or +13017158592,,87637442706#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 301 715 8592 or +1 929 436 2866 or +1 253 215 8782 or +1 346 248 7799 or

+1 669 900 6833 Webinar ID: 876 3744 2706

1. (6:30 PM) ROLL CALL/CALL TO ORDER

#### 2. CLOSED SESSION

A. Adjournment to closed session for the purpose of discussing the appointment, employment, compensation, performance, and/or dismissal/resignation of personnel.

3. RETURN TO GENERAL SESSION (7:30 PM)

#### 4. BOARD ANNOUNCEMENTS

#### 5. PUBLIC PRESENTATION

If you wish to address the Board, please complete a form (on the table) and turn it in to Mrs. Lenti. Persons wishing to speak will be granted three minutes to make a presentation. Please state your name and address and direct your comments to the Board President.

# 6. PUBLIC HEARING ON PROPOSED 2021 TAX LEVY (TRUTH IN TAXATION HEARING)

#### 7. PRESENTATIONS/COMMITTEE REPORTS

- A. Metrics Update
- B. Strategic Plan Goal 1 Academic Success Presentation

## 8. INFORMATION/DISCUSSION ITEMS

- A. Acknowledgement of Gifts & Donations
- B. Architect Process Update
- C. Parent/Teacher Conferences Update
- D. ISBE/School Report Card Update

#### 9. CORRESPONDENCE

#### 10. \*CONSENT AGENDA

- A. \*Approval of Minutes
- B. Administrative Reports
  - 1. Curriculum/Instruction/Prof. Development
  - 2. Business & Finance
  - 3. Technology
  - 4. FOIA
- C. \*Approval of Bills/Payroll
- D. \*Approval of Substitute Teacher List

#### 11. \*ACTION ITEMS

- A. \*Approval of Employment
- B. \*Approval of Resolution Authorizing Tax Levy
- C. \*Adoption of Certificate of Compliance with Truth in Taxation Act
- D. \*Adoption of Levy Reduction Resolution
- E. \*Adoption of Resolution for Abatement of Debt Service Tax
- F. \*Approval of Authorized Signer at Republic Bank
- G. \*Approval of Increase in School Meal Fees
- H. \*Approval of Equipment Disposal

#### 12. ITEMS FOR NEXT AGENDA

- A. FY23 School Calendar Discussion
- B. Capital Project Discussion

#### 13. ADJOURNMENT